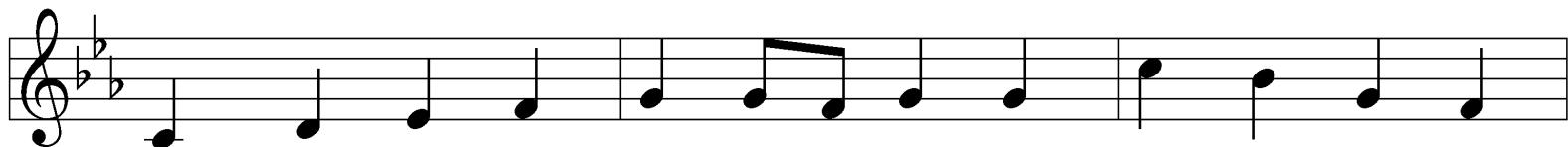


22nd Sunday After Pentecost  
November 10th, 2019

The Prelude  
The Greetings  
The Opening Hymn

ELW 645

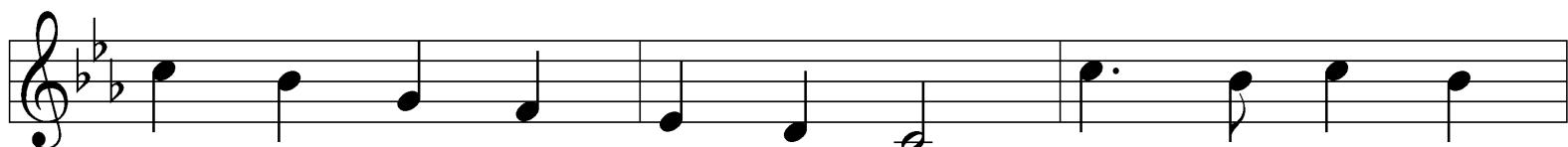
*"Christ Is Made The Sure Foundation"*



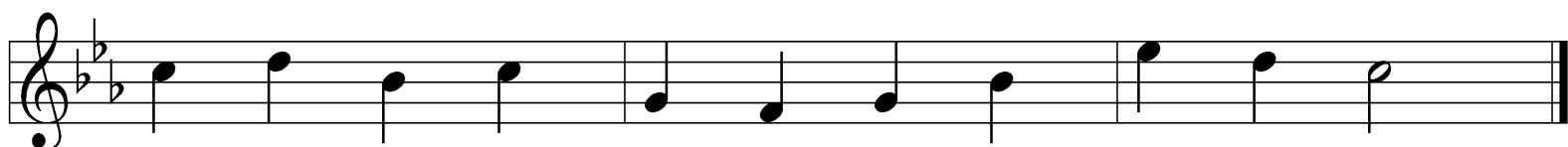
1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call you, come, O Lord of  
3 Grant, we pray, to all your faith - ful all the gifts they  
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come, with all your lov - ing - kind - ness,  
ask to gain; what they gain from you for - ev - er  
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
hear your peo - ple as they pray; and your full - est  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
ben - e - dic - tion shed with - in these walls to - day.  
in your glo - ry ev - er - more with you to reign.  
one in glo - ry while un - end - ing a - ges run!

## The Invocation Confession and Forgiveness

Blessed be the holy Trinity, one God, healer of our every ill, source of unending mercy. **Amen.**

Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves.

### *Silence for Prayer & Confession*

**Merciful God, we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.**

At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are forgiven and freed to live for the healing of the world. **Amen.**

## The Kyrie

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

# The Feast of Victory

A This is the feast of vic-to-ry for our God. Al - le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo- ple of God. Pow - er and rich - es and wis- dom and strength, and hon - or and bless - ing and glo - ry are his.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## The Prayer of the Day

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Job 19:23-27a

<sup>23</sup>“O that my words were written down!

    O that they were inscribed in a book!

<sup>24</sup>O that with an iron pen and with lead  
    they were engraved on a rock forever!

<sup>25</sup>For I know that my Redeemer lives,  
    and that at the last he will stand upon the earth;

<sup>26</sup>and after my skin has been thus destroyed,  
    then in my flesh I shall see God,

<sup>27a</sup>whom I shall see on my side,  
    and my eyes shall behold, and not another.”

*This is the Word of the Lord. Thanks be to God.*

## Second Reading

## 2 Thessalonians 2:1-5, 13-17

<sup>1</sup>As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup>Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup>He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup>Do you not remember that I told you these things when I was still with you? <sup>13</sup>But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup>For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup>comfort your hearts and strengthen them in every good work and word.

*This is the Word of the Lord. Thanks be to God.*

The Alleluia

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

# The Gospel Announcement

Luke 20:27-38

C      Glo - ry    to    you,            O      Lord.

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to [Jesus] <sup>28</sup> and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married, and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

<sup>34</sup> Jesus said to them, “Those who belong to this age marry and are given in marriage; <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.

<sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now he is God not of the dead, but of the living; for to him all of them are alive.”

*This is the Gospel of the Lord.*

C      Praise            to    you,            O      Christ.

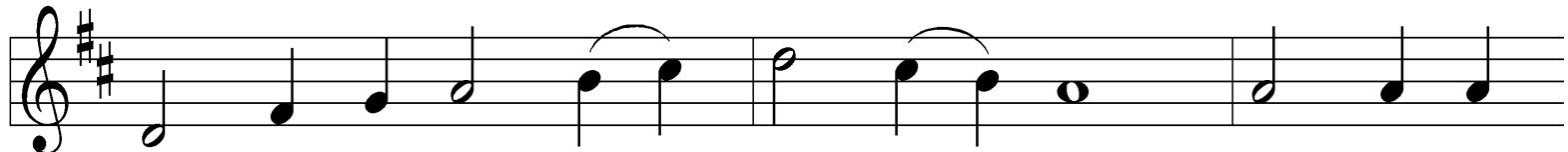
Children’s Message (10:30am)

Pastor Jamie

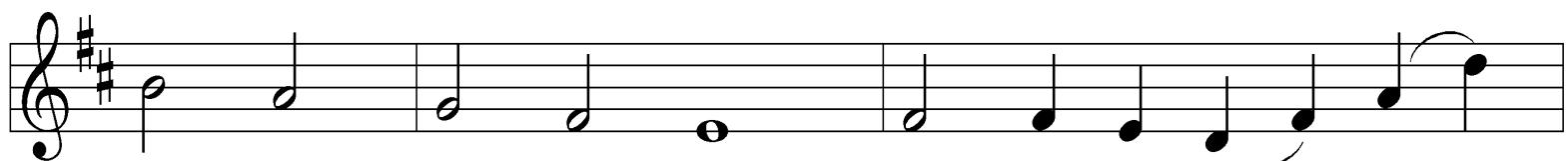
The Sermon

Pastor Jamie

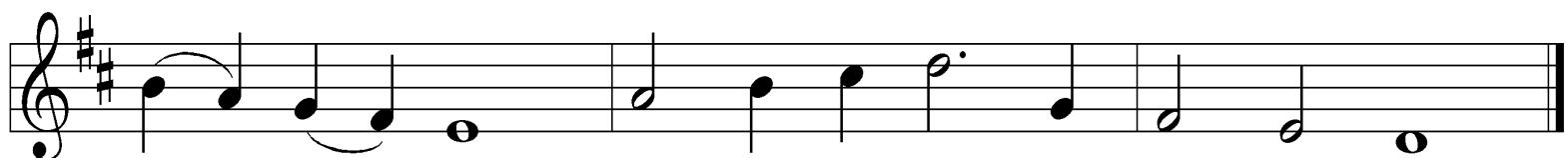
## Hymn of the Day

LBW 352<sup>8</sup>  
“I Know That My Redeemer Lives”  
Vs 1-3, 8

1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;  
 he lives to plead for me above;  
 he lives my hungry soul to feed;  
 he lives to help in time of need.

7 He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare;  
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'ly friend;  
 he lives and loves me to the end;  
 he lives, and while he lives, I'll sing;  
 he lives, my Prophet, Priest, and King!

8 He lives, all glory to his name!  
 He lives, my Savior, still the same;  
 what joy this blest assurance gives:  
 I know that my Redeemer lives!

## The Apostles Creed

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**  
**Amen.**

## The Prayer of the Church

Each petition ends with  
*Lord in your mercy, Hear our prayer.*

*...Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care. Amen.*

## The Sharing of the Peace

The peace of the Lord be with you always.  
**And also with you.**

## The Offering

## The Offering Music

C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

## The Offertory Prayer

God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name. **Amen.**

9:00am worship service continues  
with The LORD's Prayer

## The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

## The Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name. and join their unending hymn:

## The Sanctus

The musical notation consists of five staves of music in G major, common time. The lyrics are integrated with the music, appearing below each staff. The lyrics are:

C Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho- san - na in the

high - est. Ho - san - na in the high - est.

## Words of Institution

In the night in which he was betrayed, our Lord Jesus took the bread, and after giving thanks He broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## The Invitation

### The Lamb of God

**C** Lamb of God, you take a-way the sin of the world; have mer- cy on us.

Lamb of God, you take a-way the sin of the world; have mer- cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

## Communion Hymns

LBW 200 “*For the Bread Which You Have Broken*”

LBW 241 “*We Praise You, O God*”

## The Communion Blessing

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

## The Lord’s Prayer

*Lord remember us in your kingdom and teach us to pray... Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory; forever and ever. Amen.*

## The Sending Prayer

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. **Amen.**

## The Benediction

# The Sending Hymn

LBW 221<sup>15</sup>

*“Sent Forth By Gods Blessing”*

1 Sent forth by God's bless-ing, our true faith con - fess - ing, the  
 2 With praise and thanks - giv - ing to God ev - er - liv - ing, the

peo - ple of God from his dwell - ing take leave.  
 tasks of our ev - 'ry - day life we will face.

The sup - per is end - ed. Oh, now be ex - tend - ed the  
 Our faith ev - er shar - ing, in love ev - er car - ing, em -

fruits of this ser - vice in all who be - lieve.  
 brac - ing his chil - dren of each tribe and race.

The With seed of his teach - ing, re - cep - tive souls now

With your feast you feed us, with your light now

reach-ing, shall blos - som in ac - tion for God and for all.  
 lead us; u - nite us as one in this life that we share.

His grace did in - vite us, his love shall u - nite us to

Then may all the liv - ing with praise and thanks - giv - ing give

work for God's to king - dom and his an - swer that his we call.  
 hon - or Christ and his name that his we call.  
 bear.

The Sending

Go in peace, serve the Lord! We will! Thanks be to God!